**FACULTY PROFILE**

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| Name of the Faculty | **:** | **Dr. C. SRINIVASA KUMAR** | C:\Users\Dr C S KUMAR\Downloads\DrCSK Photo.jpg  |
| Designation | **:** | **Professor and Head,** |
| Department  | **:** | **CSE (DATA SCIENCE)** |
| JNTUH Reg. ID | **:** | **4929-150409-144539** |
| Date of Birth | **:** | **12-06-1972** |
| Date of Joining | **:** | **05-05-2020** |
| Memberships | **:** | **LM-ISTE, IAENG, SDIWC, IJIEMR-ELSEVIER ,APSMS** |
| Mobile | **:** | **9849715531** | Mail: |   | **drcskumar46@gmail.com** |
| **Academic Qualifications:** |
| S.No | Degree | College/University | Year of Passing | % of Marks |
| 1 | Ph.D | GITAM University | 2013 | Awarded |
| 2 | M.Tech | AAIDU | 2006 | 78.5 |
| 3 | M.Sc. | S.V. University | 1994 | 74.2 |
| **Teaching/Industry Experience:** |
| **S.No** | **Name of the Organization** | **Designation** | **From** | **To** | **Year & Months** |
| 1 | Vignan Institute of Management and Technology for Women, Hyd. | Professor (Ratified by JNTUH) & Head | 05-05-2020 | Till date | **5.2** |
| 2 | Vignan Institute of Technology and Science,Hyd | Professor/Head/Principal  | 20-02-2013 | 04-04-2020 | **7.1** |
| 3 | Gopal Reddy College of Engg. & Tech.,Hyd  | Professor/Principal (Ratified)  | 02-02-2009 | 19-02-2013 | **4.0** |
| 4 | RRS College of Egg. & Tech.,Hyd. | Professor & Head  | 02-06-2008 | 31-01-2009 | **0.8** |
| 5 | Jaya Mukhi Institute of Technological Sciences, Warangal | Professor and Director for MCA | 21-10-2007 | 01-06-2008 | **0.7** |
| 6 | Vignan’s Engineering College, Vadlamudi | Associate Professor  | 09-11-2000 | 20-10-2007 | **6.11** |
| 7 | Vaagdevi College of Engineering, Warangal. | Assistant Professor  | 03-08-1998 | 04-11-2000 | **2.2** |
| 8 | S V University, Tirupati | Teaching Assistant | 23-06-1996 | 02-08-1998 | **2.1** |
| 9 | Vaagdevi Degree & P.G. College, Warangal. | Lecturer  | 12-10-1994 | 22-06-1996 | **1.11** |
| **Research Publications:** |
| No. of Papers | International | **:** | 76 | National | **:** | 12 |
| No. of Conference | International | **:** | 9 | National | **:** | - |
| No. of Patent | International | **:** | - | National | **:** | 6 |
| No. of Books | International | **:** | - | National | **:** | 7 |
| No. of FDPs | Attended | **:** | 7 | Conducted | **:** | 2 |
| No. of Workshops/Seminars | Attended | **:** | 12 | Conducted | **:** | 12 |
| **Date of Ratification**  | **05-05-2023** | **Designation**  | **Professor**  |