**FACULTY PROFILE**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Faculty | | | **:** | N.SREEJA | | | | | | | | | | | | C:\Users\vmtw\Desktop\SREEJA.jpg | | | |
| Designation | | | **:** | Assistant Professor | | | | | | | | | | | |
| Department | | | **:** | CSD | | | | | | | | | | | |
| JNTUH Reg. ID | | | **:** | 0823-220715-145336 | | | | | | | | | | | |
| Date of Birth | | | **:** | 15-05-1989 | | | | | | | | | | | |
| Date of Joining | | | **:** | 16-05-2022 | | | | | | | | | | | |
| Memberships | | | **:** | 02-(IAENG)&(SDIWC) | | | | | | | | | | | | | | | |
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| **Academic Qualifications:** | | | | | | | | | | | | | | | | | | | |
| S.No. | Degree | | | | College/University | | | | | | Year of Passing | | | | | | % of Marks | | |
| 1 | M. Tech | | | | JNTUH | | | | | | 2016 | | | | | | 83 | | |
| 2 | B. Tech | | | | JNTUH | | | | | | 2010 | | | | | | 69 | | |
| 3 | S.S.C | | | | SSC | | | | | | 2004 | | | | | | 76 | | |
| **Teaching/Industry Experience:** | | | | | | | | | | | | | | | | | | | |
| **S.No.** | **Name of the Organization** | | | | | | **Designation** | | **From** | | | | **To** | | | | **Year & Months** | | |
| 1 | VMTW, Hyderabad | | | | | | Assistant Professor | | 2022 | | | | till date | | | | 3 Year | | |
| 2 | VIST | | | | | | Assistant Professor | | 2012 | | | | 2022 | | | | 10 years | | |
| **Research Publications:** | | | | | | | | | | | | | | | | | | | |
| No. of Papers | | International | | | | **:** | | - | | National | | | | | | | | **:** | 3 |
| No. of Conference | | International | | | | **:** | | - | | National | | | | | | | | **:** | 4 |
| No. of Patent | | International | | | | **:** | | - | | National | | | | | | | | **:** | 2 |
| No. of Books | | International | | | | **:** | | - | | National | | | | | | | | **:** | - |
| No. of FDPs | | Attended | | | | **:** | | 7 | | Conducted | | | | | | | | **:** | - |
| No. of Workshops/Seminars | | Attended | | | | **:** | | - | | Conducted | | | | | | | | **:** | 1 |
| **Date of Ratification:** | | **21/11/2023 Designation: Assistant Professor** | | | | | | | | | | | | | | | | | |