**FACULTY PROFILE**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Faculty | | | **:** | N.Madhurisha | | | | | | | | | | | PHOTO | | | | |
| Designation | | | **:** | Assistant.professor | | | | | | | | | | |
| Department | | | **:** | CSE(DS) | | | | | | | | | | |
| JNTUH Reg. ID | | | **:** | 4845-230912-113701 | | | | | | | | | | |
| Date of Birth | | | **:** | 09-04-1990 | | | | | | | | | | |
| Date of Joining | | | **:** | 12-09-2023 | | | | | | | | | | |
| Memberships | | | **:** |  | | | | | | | | | | | | | | | |
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| **Academic Qualifications:** | | | | | | | | | | | | | | | | | | | |
| S.No. | Degree | | | | College/University | | | | | | Year of Passing | | | | | % of Marks | | | |
| 1 | M. Tech | | | | CIST /jntuk | | | | | | 2015 | | | | | 70 | | | |
| 2 | B. Tech | | | | GIET | | | | | | 2011 | | | | | 60.8 | | | |
| 3 | S.S.C | | | | RCM school | | | | | | 2005 | | | | | 70 | | | |
| **Teaching/Industry Experience:** | | | | | | | | | | | | | | | | | | | |
| **S.No.** | **Name of the Organization** | | | | | | **Designation** | | **From** | | | | **To** | | | **Year & Months** | | | |
| 1 | GIET | | | | | | ASST,prof | | 2012 | | | | 2016 | | | 4years 2months | | | |
| 2 | VMTW | | | | | | ASST.prof | | 2023 | | | | Till date | | | 1year 7months | | | |
| **Research Publications:** | | | | | | | | | | | | | | | | | | | |
| No. of Papers | | International | | | | **:** | |  | | National | | | | | | | **:** | 1 | |
| No. of Conference | | International | | | | **:** | |  | | National | | | | | | | **:** |  | |
| No. of Patent | | International | | | | **:** | |  | | National | | | | | | | **:** |  | |
| No. of Books | | International | | | | **:** | |  | | National | | | | | | | **:** |  | |
| No. of FDPs | | Attended | | | | **:** | | 4 | | Conducted | | | | | | | **:** |  | |
| No. of Workshops/Seminars | | Attended | | | | **:** | |  | | Conducted | | | | | | | **:** |  | |
| **Date of Ratification:** | | **1-02-2025** | | | | | | | | | | | | | | | | | |