**FACULTY PROFILE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Faculty | | | **:** | Mrs.B.Sangeetha | | | | | | | | | | | C:\Users\BOARD ROOM\Desktop\sangeetha.jpg | | | |
| Designation | | | **:** | Assistant Professor | | | | | | | | | | |
| Department | | | **:** | CSE(Data Science) | | | | | | | | | | |
| JNTUH Reg. ID | | | **:** | 9848-230415-120030 | | | | | | | | | | |
| Date of Birth | | | **:** | 31/07/1991 | | | | | | | | | | |
| Date of Joining | | | **:** | 14/4/2023 | | | | | | | | | | |
| Memberships | | | **:** | 2 | | | | | | | | | | | | | | |
| Mobile | | | **:** | 9160933616 | | | | | | | Mail | | : |  | | | | |
| **Academic Qualifications:** | | | | | | | | | | | | | | | | | | |
| S.No. | Degree | | | | College/University | | | | | Year of Passing | | | | | | % of Marks | | |
| 1 | SSC | | | | SGVM High School | | | | | 2004 | | | | | | 78 | | |
| 2 | Diploma | | | | KNPW | | | | | 2007 | | | | | | 75 | | |
| 3 | B.E | | | | MVSR Engineering College | | | | | 2010 | | | | | | 70 | | |
| 4 | M.Tech | | | | BIET | | | | | 2013 | | | | | | 88 | | |
| **Teaching/Industry Experience:** | | | | | | | | | | | | | | | | | | |
| S.No. | Name of the Organization | | | | | Designation | | From | | | | To | | | | Year & Months | | |
| 1 | VMTW, Hyderabad | | | | | Asst. Professor | | 14/4/2023 | | | | Till date | | | | 2 year | | |
| 2 | Valuelabs LLP | | | | | Data Analyst | | 17/5/2013 | | | | 14/8/2022 | | | | 9 years | | |
| 3 | KNPW | | | | | Professor | | 22/9/2022 | | | | 10/4/2023 | | | | 1 years | | |
| 4 |  | | | | |  | |  | | | |  | | | |  | | |
| 5 |  | | | | |  | |  | | | |  | | | |  | | |
| 6 |  | | | | |  | |  | | | |  | | | |  | | |
| 7 |  | | | | |  | |  | | | |  | | | |  | | |
| 8 |  | | | | |  | |  | | | |  | | | |  | | |
| **Research Publications:** | | | | | | | | | | | | | | | | | | |
| No. of Papers | | International | | | | **:** |  | | National | | | | | | | | **:** | 5 |
| No. of Conference | | International | | | | **:** |  | | National | | | | | | | | **:** | 2 |
| No. of Patent | | International | | | | **:** |  | | National | | | | | | | | **:** | 1 |
| No. of Books | | International | | | | **:** |  | | National | | | | | | | | **:** |  |
| No. of FDPs | | Attended | | | | **:** | 7 | | Conducted | | | | | | | | **:** |  |
| No. of Workshops/Seminars | | Attended | | | | **:** | 2 | | Conducted | | | | | | | | **:** |  |
| **Ratification: AssistantProfessor(DSATE): 2023** | | | | | | | | | | | | | | | | | | |