**FACULTY PROFILE**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Faculty | | | **:** | Mrs.Palla.Chamundeswari | | | | | | | | | | | | C:\Users\VMTW\Downloads\image 003.jpg | | | |
| Designation | | | **:** | Asst.Professor | | | | | | | | | | | |
| Department | | | **:** | CSE(DS) | | | | | | | | | | | |
| JNTUH Reg. ID | | | **:** | 4081-230413-152225 | | | | | | | | | | | |
| Date of Birth | | | **:** | 10-06-1993 | | | | | | | | | | | |
| Date of Joining | | | **:** | 13-04-2023 | | | | | | | | | | | |
| Memberships | | | **:** | IAENG | | | | | | | | | | | | | | | |
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| **Academic Qualifications:** | | | | | | | | | | | | | | | | | | | |
| S.No. | Degree | | | | College/University | | | | | | Year of Passing | | | | | | % of Marks | | |
| 1 | Diploma | | | | DiviSeema Polytechnic College | | | | | | 2011 | | | | | | 74 | | |
| 2 | B.Tech | | | | Keshav Memorial Institute of Technology | | | | | | 2014 | | | | | | 71 | | |
| 3 | M.Tech | | | | Megha Institute of Technology for Women | | | | | | 2016 | | | | | | 80 | | |
| **Teaching/Industry Experience:** | | | | | | | | | | | | | | | | | | | |
| S.No. | Name of the Organization | | | | | | Designation | | From | | | | To | | | | Year & Months | | |
| 1 | VMTW, Hyderabad | | | | | | Asst. Professor | | 2023 | | | | till date | | | |  | | |
| 2 | Dr .Paul Raj Engineering College | | | | | | Asst.  Professor | | 2020 | | | | 2023 | | | | 3years | | |
| 3 | Star Millenium Company | | | | | | Asst.NetworkingOperater | | 2015 | | | | 2017 | | | | 2years | | |
| **Research Publications:** | | | | | | | | | | | | | | | | | | | |
| No. of Papers | | International | | | | **:** | |  | | National | | | | | | | | **:** | 3 |
| No. of Conference | | International | | | | **:** | |  | | National | | | | | | | | **:** |  |
| No. of Patent | | International | | | | **:** | |  | | National | | | | | | | | **:** |  |
| No. of Books | | International | | | | **:** | |  | | National | | | | | | | | **:** |  |
| No. of FDPs | | Attended | | | | **:** | |  | | Conducted | | | | | | | | **:** |  |
| No. of Workshops/Seminars | | Attended | | | | **:** | |  | | Conducted | | | | | | | | **:** |  |
| **Ratification:** | | | | | | | | | | | | | | | | | | | |